

CHECKLIST FOR PUBLIC NOTICE AND PUBLIC HEARING

Name and I.D. # of facility:

East Coast Technical Hosp.  
PAD 98 070 6162  
201 E. Fifth St (Del. County)  
Marcus Hook Pa 19061  
Larry Smith  
215-270-1930

Contact person for State:

Date and Name of Paper Notice  
Appeared:

Philadelphia  
Delaware In. Times 7/2

Date Mail-Out of Public Notice  
Completed:

Philadelphia 7/30 - Morning Post 7/2

Date and location of Public  
Hearing:

\_\_\_\_\_  
\_\_\_\_\_

Court stenographer PR typed;

\_\_\_\_\_

Arrangements for Radio  
Announcements:

WIP Phila. 10:00 - 10:30  
WCEB - Philly 10:00 " "

Date Mail-Out of Public Notice  
Completed for local public officials  
and special interest groups:

7/30

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION III  
841 Chestnut Building  
Philadelphia, Pennsylvania 19107

SUBJECT: Radio Announcements for East Coast Chemical in  
Marcus Hook, PA

DATE: AUG 2 1985

FROM: Lorraine Urbiet *Lorraine Urbiet*  
Office of Public Affairs (3PA00)

TO: Joanne T. Cassidy  
Waste Management PA Section (3HW33)

THRU: Janet A. Luffy, Director *E. Ann Cardinal for*  
Office of Public Affairs (3PA00)

I called two radio stations in Chester for their rates for this announcement. There are no stations in Marcus Hook.

WQIQ-AM  
12 Kent Road  
Aston, PA 19014

Format: adult contemporary

	<u>1-5 announcements</u>	<u>6-11 announcements</u>
30 seconds	\$22.00 each	\$18.50 each

Material must be received a week to 10 days in advance

Contact: Bob Altman, General Manager (358-2696)

WVCH-AM  
Box A  
Brookhaven, PA 19015

Format: religious

	<u>1-99 announcements</u>
30 seconds	\$16.50 each

Contact: General Manager (872-8861)

We cannot use WQIQ because they require too much advance notice. We may be safer using WWDB and WCAU as we did last year. The rates for the former have changed a little and not at all for WCAU.

Attachment

RECEIVED  
PA SECTION

AUG 2 - 1985

EPA, R3

Rates for Radio Stations in the Philadelphia Area

MAR 30 1984

Lorraine Urbiet  
Office of Public Affairs (3PA00)

Cynthia Clark  
Facilities Management Section (3HW32)

THRU: George V. Bochanski, Jr., Director  
Office of Public Affairs (3PA00)

I contacted several radio stations in the Philadelphia area so that we can place an announcement for the draft permit for the Rohm and Haas plant in Bristol. I was able to obtain the following information on each station's rates, programming, etc.:

WBCB-AM (mixed format: local news, music, talk shows) Operating 24 hours a day

Broadcast Area: Levittown & surrounding area

Rates: 30 seconds	<u>1-5 announcements</u>	<u>6-11 announcements</u>
	\$11.00 each	\$10.25 each
	<u>12-17 announcements</u>	
	\$9.80 each	

Material can be placed on the air as soon as it is received if this is necessary.

Contact: Bill Garry, Station Owner (949-1490)  
Bob Burton, Program Director

WWDB-FM (talk shows) Operating 24 hours a day

Broadcast Area: Delaware Valley

Rates: 30 seconds	<del>1-5 announcements</del>	<u>6AM-9AM</u>	<u>9-NOON</u>	<u>2PM-5:30PM</u>
	<del>\$50.00 each</del>	\$80. each	\$25. each	\$80 each
		<u>5:30-8PM</u>	<u>8PM-Midnight</u>	
		\$65. each	\$50.00 each	

Material should be received 24 hours before broadcast.

Contact: ~~Pete Heiman~~, Sales Department (878-1500)  
John Cosman

CONCURRENCES

SYMBOL								
SURNAME								
DATE								

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

- 2 -

WIP-AM (adult contemporary music,  
talk shows in evening &  
at night)

Operating 24 hours a day

Broadcast Area: Delaware Valley

	5:30 - 10 a.m.	10 a.m. - 3 p.m.	3-8 p.m.
Rates: 30 seconds	\$144.00 each	\$64.00	\$64.00
	65.00	65.00	65.00
		6 p.m. - 5 a.m.	
		\$16.00	
		20.00	

Material should be received 24 hours before broadcast.

Contact: ~~Patty Tavormina~~, Sales Department (568-2900)

*Robert Adams*

WCAU-AM (news, information, talk shows)

Operating 24 hours a day

Broadcast Area: Delaware Valley

	10 a.m. - 3 p.m.
Rates: 30 seconds	\$40.00

*City Leads: Monmouth*  
*10/31*

Material should be received 24 hours before broadcast.

Contact: Joe Namiotka, Sales Department (581-5815) *Kitty Burns*

KYW-AM (all news)

Operating 24 hours a day

Broadcast Area: Delaware Valley

	12 midnight - 3 a.m.	8 p.m. - 12 midnight, Mon.-Sat.
Rates: 30 seconds	\$10.00	\$40.00
	3-8 p.m., Sat.-Sun.	3-8 p.m., Mon.-Fri.
	\$48.00	\$150.00
	10 a.m. - 3 p.m., Mon.-Sun.	5-10 a.m., Sun.
	\$88.00	\$120.00
	5-10 a.m., Sat.	5-10 a.m., Mon.-Fri.
	\$168.00	\$424.00

Material should be received 24 hours before broadcast - Thursday by 2:00 p.m.  
for broadcast Friday morning or afternoon, Friday by 10:00 a.m. for broadcast  
Friday night.

CONCURRENCES

SYMBOL	Contact: Richard Weinstock, Sales Department (238-4768)						
SURNAME							
DATE	<i>See 3/29/84</i>						

- 3 -

I strongly advise that we use WBCB as one of the two stations. Their broadcast area is very limited, but they are cost-effective and they stress local news. This would mean that we could increase the number of announcements being run.

We will have to use one of the major Philadelphia stations for the announcements. You must be prepared for significantly higher rates, but I think we can effectively use some of the non-prime time periods. I would advise avoiding the midnight to 5:00 a.m. time slot. While this would fill the legal requirements it would not go very far in notifying the public. The 10 a.m. - 3 p.m. period is attractive; it is between both "drive times" and would reach those people who listen to the radio at work.

One word of caution, WWDB needs some proof of payment before they can work on the announcement. I assume then that verification over the phone isn't enough; this could create problems if you want to have the announcements start on Friday, March 30.

cc: J. Henry (3HW32)

CONCURRENCES								
SYMBOL								
SURNAME								
DATE								

# PUBLIC VOUCHER FOR ADVERTISING

Voucher No. 5PV 55-255  
 Schedule No. 5PV 168/114

U.S. Environmental Protection Agency  
 (Department or establishment, bureau or office)  
 Voucher prepared at Philadelphia, Pa. 19107  
 (Give date and place)  
 THE UNITED STATES, Dr., To Philadelphia Inquirer  
 (Name of publication)  
 (Publisher or proprietor or his representative)  
 Address 440 N. Broad Street, P.O. Box 8263, Phila., PA 19101

PAID BY
---------

To publication of attached advertisement in the above-named publication, as authorized by the attached Advertising Order, on

		AMOUNT	
		Dollars	Cts.
as follows:			
LINE RATES ( <u>last</u> line): <u>34</u> {counted } LINES for first insertion (Name of type) (Number) {space }			
at <u>\$5.67</u> per line . . . . .	\$ <u>1376.78</u>	<u>1376</u>	<u>78</u>
subsequent insertions of (Number) {counted } LINES each at (Number) {space }			
per line . . . . .	\$ <u>1500</u>		
OTHER RATES ( <u>point</u> per (Size of type) (Inch, square, word, or folio) (Number of inches, squares, words, or folios) ):			
for first insertion at per (Inch, square, word, or folio)	\$		
subsequent insertions of (Number of inches, squares, words, or folios)			
each at per (Inch, square, word, or folio)	\$		

Here paste advertisement clipped from publication, including upper and lower rules, on each copy of voucher

Amount	
Less discount at	
percent	
Amount due	<u>1376.78</u>

I certify that the above attached advertisement appeared in the publication on August 2, 1985  
 (Give dates advertisement was published)  
 and that the account as stated is correct and proper for payment.  
 Date 8/19/85 Approved for \$1376.78  
Phyllis D. Deagars  
 (Authorized Certifying Officer)

Differences	
Amount verified; correct for	
(Signature or initials)	

## ACCOUNTING CLASSIFICATION

5A4E03W0RF

THE ARTICLES AND/OR HAVE BEEN RECEIVED

James Cassidy 9/5/85  
 Date

Paid by Check No. \_\_\_\_\_

<sup>1</sup> Line out words not applicable.  
<sup>2</sup> If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the blank space below "Approved for \$....." and over his official title.

**JOINT NOTICE OF PROPOSED ISSUANCE OF A PERMIT UNDER  
RESOURCE CONSERVATION AND RECOVERY ACT**  
United States Environmental Protection Agency, Region III  
841 Chestnut Building, Philadelphia, Pennsylvania 19107

In conjunction with the  
Pennsylvania Department of Environmental Resources  
Bureau of Solid Waste Management  
1875 New Hope Street, Norristown, Pennsylvania 19401

Notice Date: August 2, 1985

The United States Environmental Protection Agency (EPA) and the Pennsylvania Department of Environmental Resources (PA-DER) propose to issue a permit for storage and treatment of hazardous waste to East Coast Chemical Disposal, Inc., 201 East Tenth Street, Marcus Hook, PA 19061. The EPA permit is to be issued under the authority of the Resource Conservation and Recovery Act (RCRA) while the State Permit is to be issued under authority of the Pennsylvania Solid Waste Management Act of 1980. The proposed facility has been assigned EPA permit number PA-0000706162.

**FACILITY DESCRIPTION**

East Coast Chemical Disposal (ECCD) has applied to operate a facility for storage and treatment of hazardous waste in drums only to service the needs of small and medium volume generators of hazardous wastes. The customers of the facility will be those generators who do not have the facilities for adequate handling of the waste they generate.

Containerized waste materials will be brought to the site in Marcus Hook, Delaware County, Pennsylvania in 55 gallon drums. The waste accepted will be segregated according to their chemical and physical characteristics as determined by both pre-acceptance chemical analysis and spot checks on received materials.

The treatment processes to be used will be specific to each class of waste treated. Typical processes to be employed include neutralization in drums only. In addition, recoverable solvents will be collected for off-site processing by a resource recovery facility. Solids and sludges generated will be disposed of at an approved and fully permitted land disposal facility. Specific treatment processes to be used for each class of waste materials will be a part of each waste analysis submitted for approval before the waste is accepted by the facility.

The treatment and storage areas will both have containment systems in the event of a spill or leak. The storage and treatment facility will have 15 storage cells to ensure compatibility of waste and a separate area for treatment in drums.

**DER TENTATIVE DECISION**

Issue a permit for hazardous waste treatment and storage. However, this facility will have to be properly bonded before this permit can be issued.

**EPA TENTATIVE DECISION**

Issue the permit with the following requirements: The permit includes "boilerplate" requirements which must be in all EPA permits per regulation 40 C.F.R. §270.30. A permit issued by the Administrator or authorized representative after the date of enactment of the Hazardous and Solid Waste Amendments of 1984 shall require corrective action for all releases of hazardous waste or hazardous constituents from any solid waste management unit at a facility seeking a permit regardless of the time at which waste was placed in such units. The Permittee has documented that there are no solid waste management units within the ECCD facility boundaries at its Marcus Hook site.

**PUBLIC PARTICIPATION**

Persons wishing to comment on the draft permit, permit application or object to permit issuance must submit their comments in writing. Duplicate copies of comments should be sent to the:

Environmental Protection Agency, Region III  
841 Chestnut Building  
Philadelphia, PA 19107  
ATTN: Gil Horwitz

Pennsylvania Section (3HW33)

and

Pennsylvania Department of Environmental Resources  
Bureau of Solid Waste Management  
1875 New Hope Street  
Norristown, PA 19401

ATTN: Lawrence H. Lusk

All comments received within 45 days of this public notice will be considered in the formulation of the final determinations regarding the permit. In the event the Regional Administrator (EPA) or the Regional Solid Waste Manager (PA-DER) receives written notice of opposition to the draft permit and a request for a public hearing within the comment period of referenced above, a joint EPA/Pennsylvania-DER hearing shall be scheduled at a location convenient to the nearest population center to the proposed facility. Any person requesting a hearing must raise all reasonably ascertainable issues and must include all reasonable available arguments, factual grounds and supporting material. If a public hearing is required, public notice will be given at least 30 days before the hearing. Any requests for a public hearing should be addressed to the Regional Administrator, Environmental Protection Agency Region III, 841 Chestnut Building, Philadelphia, PA 19107 and/or the Regional Solid Waste Manager, Pennsylvania Department of Environmental Resources, 1875 New Hope Street, Norristown, PA 19401.

EPA's administrative record, including the application, all data submitted by the applicant, the fact sheet, the draft permit, maps showing the exact facility location, and comments received, and also a copy of the State draft permit, may be reviewed and copied at EPA, Region III, 841 Chestnut Building, 6th Floor, Philadelphia, Pennsylvania 19107, between the hours of 8:30 A.M. and 4:30 P.M. Monday through Friday. A copying machine will be provided for public use at a charge per page. Any person desiring further information, copies of portions of the administrative record, or an appointment to review the record should contact Joanne Cassidy at the above address or call (215)597-1601.

A copy of the State Administrative record, including the application, draft permit and fact sheet will be available for review at the Department of Environmental Resources, Bureau of Solid Waste Management, 1875 New Hope Street, Norristown, PA 19401. Any person desiring further information should contact Mr. Larry Lusk at the above address or call (215)270-1920.

Copies of the application, EPA/DER draft permits and EPA fact sheet are also available at the Marcus Hook Borough Municipal Building located at Tenth & Green Streets, Marcus Hook, PA, and the Delaware County Planning Department located at the Fronsfield Building, Third & Orange Street, Media, PA.

After consideration of all written comments and of the requirements and policies in RCRA and appropriate regulations, the EPA Regional Administrator and the PA-DER Regional Solid Waste Manager will make their decisions regarding the permit issuance. If the determinations are substantially unchanged from those announced by this notice, the EPA Regional Administrator and the PA-DER Regional Solid Waste Manager will so notify all persons submitting written comments. If the determinations substantially changed, the EPA Regional Administrator and the PA-DER Regional Solid Waste Manager will issue a joint public notice indicating revised determinations.



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION III

841 Chestnut Building  
Philadelphia, Pennsylvania 19107

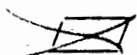
*Philadelphia Newspapers Inc*

*8/15/85*

We are unable to pay your enclosed invoice since it is incomplete. We are returning it to you for completion. Please refer to your purchase order for the procedures and the necessary information that you must put on your invoice. Please see the paragraphs indicated by "X", annotate the proper information on the invoice, and return it within three days to:

Environmental Protection Agency  
Office of the Comptroller 3PM31  
841 Chestnut Building  
Philadelphia, Pennsylvania 19107

*See enclosed*



A correct and complete purchase order number is needed.



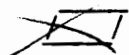
Description, price, and quantity of property and services actually delivered or rendered are not complete.



The name, title, phone number, and complete mailing address of responsible official to whom payment is to be sent is needed.



The invoice represents a partial shipment of the items ordered. We cannot make payment because the contract or purchase order does not provide for partial payments.



Other *Proof of Publication required.*

Your cooperation will be greatly appreciated. For further inquiries, call 215/597-6175

Sincerely,

*Mary McKenna*  
Mary McKenna  
Budget & Accounting Section  
Office of the Comptroller



# Philadelphia Newspapers Inc.

IF THERE ARE ANY QUESTIONS  
CONCERNING THIS BILL, PLEASE  
CALL

**215-665-9222**

P.O. BOX 8068-883 • PHILADELPHIA, PA. 19177

CLASSIFIED ADVERTISING  
INVOICE

* P	CLASS	DESCRIPTION OF AD	RATES			LINES	DATES		TIMES		TRANS. NO.	AMOUNT
			SUN.	DAILY	COMB.		START	END	SUN.	DLY.		
	1	JOINT NOTICE OF	712	567		234	0802	0802		1	C8000070	1326.78
<p>purchase order 81AX00700 placed by Joanne Cassidy</p>												
TOTAL DUE											1326.78	

\*1 = INQUIRER. 2 = DAILY NEWS. 3 = INQUIRER AND DAILY NEWS.

\*\*\*\*\*5-DIGIT 19107

EPA REGION III

ALL CLAIMS MUST BE SUBMITTED IN WRITING UPON RECEIPT OF THIS BILL. IF YOU HAVE BEEN ISSUED AN ADJUSTMENT, YOU MUST SUBMIT IT WITHIN 90 DAYS OF THE DATE OF THE BILL.

1326.78

\*1 = INQUIRY, 2 = DAILY, 3 = WEEKLY, 4 = MONTHLY, 5 = QUARTERLY, 6 = ANNUAL

**\*\*\*\*\*DIGIT 19107**  
**EPA REGION III**  
**841 CHESTNUT BLDG**  
**PHILA PA 19107**

ALL CLAIMS MUST BE SUBMITTED IN  
WRITING UPON RECEIPT OF THIS BILL.  
IF YOU HAVE BEEN ISSUED AN ADJUST-  
MENT IT WILL APPEAR ON YOUR NEXT  
BILL.

ACCOUNT NO. **215-854-5542**  
BILLING DATE **08/04/85**

TERMS: NET DUE UPON RECEIPT

PUBLIC VOUCHER FOR ADVERTISING

U.S. Environmental Protection Agency  
(Department or establishment, bureau or office)  
Voucher prepared at Philadelphia, Pa. 19107  
(Give date and place)  
THE UNITED STATES, Dr., To Delaware County Times  
(Name of publication)  
(Publisher or proprietor or his representative)  
Address 500 Mildred Avenue, Primos, PA 19018

PAID BY
---------

To publication of attached advertisement in the above-named publication, as authorized by the attached Advertising Order, on

		AMOUNT	
		Dollars	Cts.
as follows:			
LINE RATES (..... line):	{ counted } LINES for first insertion		
(Name of type) (Number) { space }			
at \$1.47 per line			
subsequent insertions of	{ counted } LINES each at		
(Number) { space }			
per line			\$500.
OTHER RATES (.....-point per	(Number of inches, squares, words, or folios)		
(Size of type) (Inch, square, word, or folio)			
for first insertion at	per		
subsequent insertions of	(Number of inches, squares, words, or folios)		
each at	per		
(Inch, square, word, or folio)			
Amount		390	08
Less discount at			
percent.			
Amount due			

(Here paste advertisement clipped from publication, including upper and lower rules, on each copy of voucher)

I certify that the above attached advertisement appeared in the publication on August 2, 1975  
(Give dates advertisement was published)  
and that the account as stated is correct and proper for payment.  
Date .....  
Approved for \$.....

Differences		
Amount verified; correct for		

(Authorized Certifying Officer)

(Signature or initials)

ACCOUNTING CLASSIFICATION

5A4E03W0RF

Paid by Check No. ....

<sup>1</sup> Line out words not applicable.  
<sup>2</sup> If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the blank space below "Approved for \$.....," and over his official title.

DELAWARE  
COUNTY**DAILY TIMES**

500 MILDRED AVE. • PRIMOS, PA 19018

(215) 284-7200

8955

Environmental Protection Agency 3PM10  
 Marie Murphy, Contract Specialist  
 8411 Chestnut Bldg.  
 Phila., Pa. 19107

AD DATE

August 2, 1985

AMOUNT PAID \_\_\_\_\_

Please Return This Portion With Your Remittance

**LEGAL ADVERTISING INVOICE**

DESCRIPTION OF ADVERTISEMENT	LINES	TIMES	
US Environmental Protection Agency	264	1	\$ 388.08
		PROOF CHARGE	\$ 2.00
		<b>TOTAL</b>	<b>\$ 390.08</b>

 COPIES AND/OR  
 HAVE BEEN RECEIVED

*Joanne Cassidy* 8-19-85  
 Date

DELAWARE COUNTY DAILY TIMES  
 PRIMOS, PA. 19018  
 (215) 284-7200

Joint Notice of Proposed Issuance of a Permit Under Resource Conservation and Recovery Act, United States Environmental Protection Agency, Region III, Chestnut Building, Philadelphia, Pennsylvania 19107

in conjunction with the Pennsylvania Department of Environmental Resources, Bureau of Solid Waste Management, 1875 New Hope Street, Norristown, Pennsylvania 19401

Notice Date: August 2, 1985

The United States Environmental Protection Agency (EPA) and the Pennsylvania Department of Environmental Resources (PA-DER) propose to issue a permit for storage and treatment of hazardous waste to East Coast Chemical Disposal, Inc., 201 East Tenth Street, Marcus Hook, PA 1961. The EPA permit is to be issued under the authority of the Resource Conservation and Recovery Act (RCRA) while the State Permit is to be issued under authority of the Pennsylvania Solid Waste Management Act of 1980. The proposed facility has been assigned EPA permit number PAD 98 070 6162.

#### Facility Description

East Coast Chemical Disposal (ECCD) has applied to operate a facility for storage and treatment of hazardous waste in drums only to service the needs of small and medium volume generators of hazardous wastes. The customers of the facility will be those generators who do not have the facilities for adequate handling of the waste they generate.

Containerized waste materials will be brought to the site in Marcus Hook, Delaware County, Pennsylvania in 55 gallon drums. The waste accepted will be segregated according to their chemical and physical characteristics as determined by both pre-acceptance chemical analysis and spot checks on received materials.

The treatment processes to be used will be specific to each class of waste treated. Typical processes to be employed include neutralization in drums only. In addition, recoverable solvents will be collected for off-site processing by a resource recovery facility. Solids and sludges generated will be disposed of at an approved and fully permitted land disposal facility. Specific treatment processes to be used for each class of waste materials will be a part of each waste analysis submitted for approval before the waste is accepted by the facility.

The treatment and storage areas will both have containment systems in the event of a spill or leak. The storage and treatment facility will have 15 storage cells to ensure compatibility of waste and a separate area for treatment in drums.

#### DER Tentative Decision

Issue a permit for hazardous waste treatment and storage. However, this facility will have to be properly bonded before this permit can be issued.

#### EPA Tentative Decision

Issue the permit with the following requirements: The permit includes "boilerplate" requirements which must be in all EPA permits per regulation 40 C.F.R. ss270.30. A permit issued by the Administrator or authorized representative after the date of enactment of the Hazardous and Solid Waste Amendments of 1984 shall require corrective action for all releases of hazardous waste or hazardous constituents from any solid waste management unit at a facility seeking a permit regardless of the time at which waste was placed in such units. The Permittee shall document that there are no solid waste management sites within the ECCD facility boundaries at Marcus Hook site.

#### Public Participation

Persons wishing to comment on the draft permit, permit application or object to permit issuance should submit their comments in writing. Duplicate copies of comments should be sent to the:

Environmental Protection Agency, Region III, 841 Chestnut Building, Philadelphia, PA 19107. ATTN: Lawrence Horwitz

Pennsylvania Section (3HW33) and

Pennsylvania Department of Environmental Resources, Bureau of Solid Waste Management, 1875 New Hope Street, Norristown, PA 19401. ATTN: Lawrence H. Lusk

All comments received within 45 days of this public notice will be considered in the formulation of the final determinations regarding the permits.

In the event the Regional Administrator (EPA) or the Regional Solid Waste Manager (PA-DER) receives written notice of opposition to the draft permit and a request for a public hearing within the comment period referenced above, a joint EPA-Pennsylvania-DER hearing shall be scheduled at a location convenient to the nearest population center to the proposed facility. Any person requesting a hearing must raise all reasonably ascertainable issues and must include all reasonable available arguments, factual grounds, and supporting material. If a public hearing is required, public notice will be given at least 30 days before the hearing. Any requests for a public hearing should be addressed to the Regional Administrator, Environmental Protection Agency, Region III, 841 Chestnut Building, Philadelphia, PA 19107 and/or the Regional Solid Waste Manager, Pennsylvania Department of Environmental Resources, 1875 New Hope Street, Norristown, PA 19401.

EPA's administrative record, including the application, all data submitted by the applicant, the fact sheet, the draft permit, maps showing the exact facility location, and comments received, and also a copy of the State draft permit, may be reviewed and copied at EPA, Region III, 841 Chestnut Building, 6th floor, Philadelphia, Pennsylvania 19107, between the hours of 8:30 a.m. and 4:30 p.m. Monday through Friday. A copying machine will be provided for public use at a charge per page. Any person desiring further information should contact Mr. Larry Lusk at the above address or call (215) 270-1920.

Copies of the application, EPA-DER draft permits and EPA fact sheet are also available at the Marcus Hook Borough Municipal Building located at Tenth & Green Streets, Marcus Hook, PA, and the Delaware County Planning Department located at the Fronsfield Building, Third & Orange Street, Media, PA.

After consideration of all written comments and of the requirements and policies in RCRA and appropriate regulations, the EPA Regional Administrator and the PA-DER Regional Solid Waste Manager will make their decisions regarding the permit issuance. If the determinations are substantially unchanged from those announced by this notice, the EPA Regional Administrator and the PA-DER Regional Solid Waste Manager will so notify all persons submitting written comments. If the determinations are substantially changed, the EPA Regional Administrator and the PA-DER Regional Solid Waste Manager will issue a joint public notice indicating the revised determinations.

# ORDER FOR SUPPLIES OR SERVICES

1

**IMPORTANT: Mark all packages and papers with contract and/or order numbers.**

1. DATE OF ORDER July 29, 1985	2. CONTRACT NO. (If any)	3. ORDER NO. <i>5PV 168NALT</i>	4. REQUISITION/REFERENCE NO.
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5. ISSUING OFFICE (Address correspondence to) Environmental Protection Agency 3PM10 Region III, 841 Chestnut Building Phila., Pa. 19107	6. SHIP TO: (Consignee and address, ZIP Code) Environmental Protection Agency, Region III 841 Chestnut Building Phila., Pa. 19107 SHIP VIA: Attn:3PM31
--	--

7. TO: CONTRACTOR (Name, address and ZIP Code)  Philadelphia Inquirer 440 N. Broad Street P.O. Box 8263 Philadelphia, PA 19101 Attn: Phyliss Feagans Legal Ad Dept.	8. TYPE OF ORDER <input checked="" type="checkbox"/> A. PURCHASE — Reference your _____  Please furnish the following on the terms and conditions specified on both sides of this order and on the attached sheets, if any, including delivery as indicated. This purchase is negotiated under authority of:  <input type="checkbox"/> B. DELIVERY — Except for billing instructions on the reverse, this delivery order is subject to instructions contained on this side only of this form and is issued subject to the terms and conditions of the above-numbered contract.
--	---

9. ACCOUNTING AND APPROPRIATION DATA  5A4E03WORF <i>DCN-WJ56845</i>  25.40	10. REQUISITIONING OFFICE (3HW33)  11. BUSINESS CLASSIFICATION (Check appropriate box(es)) <input type="checkbox"/> SMALL <input checked="" type="checkbox"/> OTHER THAN SMALL <input type="checkbox"/> DIS-ADVANTAGED <input type="checkbox"/> WOMEN-OWNED
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12. F.O.B. POINT DESTINATION	14. GOVERNMENT B/L NO.  N/A	15. DELIVER TO F.O.B. POINT ON OR BEFORE (Date)  August 2, 1985	16. DISCOUNT TERMS  <i>Net 30</i>
13. PLACE OF INSPECTION AND ACCEPTANCE PHILADELPHIA, PA.			

## 17. SCHEDULE (See reverse for Rejections)

ITEM NO. (A)	SUPPLIES OR SERVICES (B)	QUANTITY ORDERED (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)	QUANTITY ACCEPTED (G)
	The Contractor shall furnish the necessary personnel, material and services, except as otherwise specified, to perform the services for paid advertising as specified herein as Attachment I.					

SEE BILLING INSTRUCTIONS ON REVERSE	18. SHIPPING POINT	19. GROSS SHIPPING WEIGHT	20. INVOICE NO.	17(H). TOT. (Cont. pages)
	21. MAIL INVOICE TO: (Include ZIP Code) Chief, Budget & Accounting Section (3PM31) EPA, 841 Chestnut Building, Phila., Pa. 19107			17(I). GRAND TOTAL NTE \$1500.

22. UNITED STATES OF AMERICA BY (Signature) <i>Marie Murphy</i>	23. NAME (Typed) Marie Murphy, Contract Specialist TITLE: CONTRACTING/ORDERING OFFICER
---	--

# PUBLIC VOUCHER FOR ADVERTISING

Schedule No. 514168A

U.S. Environmental Protection Agency  
(Department or establishment, bureau or office)

Voucher prepared at Philadelphia, Pa. 19107  
(Give date and place)

THE UNITED STATES, Dr., To Philadelphia Inquirer  
(Name of publication)

(Publisher or proprietor or his representative)  
 Address 440 N. Broad Street, P.O. Box 8263, Phila., PA 19101

PAID BY
---------

To publication of attached advertisement in the above-named publication, as authorized by the attached Advertising Order, on

as follows:		AMOUNT	
	Dollars	Cts.	
<b>LINE RATES</b> (..... line): ..... <small>(Name of type) (Number) {counted space} LINES for first insertion</small> at <u>\$5.67</u> per line ..... \$.....			
..... subsequent insertions of ..... <small>(Number) {counted space} LINES each at</small> ..... per line ..... \$.....	\$1500.		
<b>OTHER RATES</b> (.....-point per .....): ..... <small>(Size of type) (Inch, square, word, or folio) (Number of inches, squares, words, or folios)</small> for first insertion at ..... per ..... \$..... ..... subsequent insertions of ..... <small>(Number of inches, squares, words, or folios)</small> each at ..... per ..... \$..... <small>(Inch, square, word, or folio)</small>			
<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;">             (Here paste advertisement clipped from publication, including upper and lower rules, on each copy of voucher)           </div>	Amount ..... Less discount at ..... percent. Amount due.....		
I certify that the above attached advertisement appeared in the publication on ..... <small>(Give dates advertisement was published)</small> and that the account as stated is correct and proper for payment.  Date .....  <small>(Authorized Certifying Officer)</small>	Differences   Amount verified; correct for  <small>(Signature or initials)</small>		

ACCOUNTING CLASSIFICATION

5A4E03W0RF

Paid by Check No. ....

<sup>1</sup> Line out words not applicable.  
<sup>2</sup> If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the blank space below "Approved for \$....." and over his official title.

U.S. Environmental Protection Agency

July 29, 1985

The Publisher of Philadelphia Inquirer

## AUTHORITY TO ADVERTISE

Date \_\_\_\_\_, 19\_\_\_\_  
No. \_\_\_\_\_

Sir:

You are hereby authorized to publish the enclosed advertisement relating to Joint Public Notice  
of Draft Permit for East Coast Chemical Disposal, Inc., Marcus Hook, PA 19061.  
to be set solid, without paragraphing, and without any display in the heading unless otherwise expressly  
authorized in the specifications attached to the advertisement, in the next edition of your paper,  
\_\_\_\_\_ times, prior to \_\_\_\_\_ or on August 2, 1985  
(Give date on which publication is desired)  
provided your rates are not in excess of the commercial rates charged to private individuals, with the  
usual discounts.

Respectfully,

## INSTRUMENT OF ASSIGNMENT

Date \_\_\_\_\_, 19\_\_\_\_  
No. \_\_\_\_\_
  
Marie Murphy
Title Contract Specialist

Please place in Legal News Section.

Forward Tear sheet with bill.

## INSTRUCTIONS TO PUBLISHERS

Extreme care should be exercised to insure that the specifications for advertising to be set other than solid be definite, clear, and specific since no allowance will be made for paragraphing or for display or leaded or prominent headings, unless specifically ordered, or for additional space required by the use of type other than that specified. Specifications for advertising other than solid will accompany the advertisement copy submitted to the publisher with the advertising order and copies of both documents will be furnished to the General Accounting Office with the voucher. The following is a sample of solid line advertisement set up in accordance with the usual Government requirements.

DEPARTMENT OF HIGHWAYS & TRAFFIC, D.C.  
Bids are requested for first spring 1966 cement concrete repair contract, including incidental work, Washington, D.C., Invitation No. C-5576-H, consisting of 11,000 sq. yds. PCC Class BB sidewalk repair and 2000 cu. yds. PCC Class A pavement, alley, & driveway repair, both cut repairs only. Bidding material available from the Procurement Officer, D.C. Sealed bids to be opened in the Procurement Office at 3:00 p.m., November 15, 1965.

Your bill for this service should be rendered upon the voucher form printed on the reverse hereof immediately after the last insertion of the advertisement. The voucher, together with a marked copy of each issue of the paper containing the advertisement, should be addressed to

EPA, Region III, 841 Chestnut Building, Philadelphia, Pa. 19107 Attn: 3PM31

If copies of the publication are not available, it will be satisfactory if an affidavit of publication is furnished in lieu thereof.

If additional information is required contact **IMPORTANT**

Joanne Cassidy at 215-597-1601.

Charges for advertising when a cut, matrix, stereotype, or electrotpe is furnished will be based on actual space used and no allowance will be made for shrinkage.

In no case shall an advertisement extend beyond the date and edition herein named for publication.

# ORDER FOR SUPPLIES OR SERVICES

1

**IMPORTANT:** Mark all packages and papers with contract and/or order numbers.

1. DATE OF ORDER July 29, 1985	2. CONTRACT NO. (If any)	3. ORDER NO. <i>5PV 169 NAST</i>	4. REQUISITION/REFERENCE NO.
5. ISSUING OFFICE (Address correspondence to) Environmental Protection Agency 3PM10 Region III, 841 Chestnut Building Phila., Pa. 19107		6. SHIP TO: (Consignee and address, ZIP Code) Environmental Protection Agency, Region III 841 Chestnut Building Phila., Pa. 19107 SHIP VIA: Attn: 3PM31	

7. TO: CONTRACTOR (Name, address and ZIP Code)  Delaware County Times 500 Mildred Avenue Primos, PA 19018 Attn: Brenda Cruz Legal Ad Dept.	8. TYPE OF ORDER <input checked="" type="checkbox"/> A. PURCHASE — Reference your _____  Please furnish the following on the terms and conditions specified on both sides of this order and on the attached sheets, if any, including delivery as indicated. This purchase is negotiated under authority of:  <input type="checkbox"/> B. DELIVERY — Except for billing instructions on the reverse, this delivery order is subject to instructions contained on this side only of this form and is issued subject to the terms and conditions of the above-numbered contract.
--	---

9. ACCOUNTING AND APPROPRIATION DATA  5A4E03W0RF 25.40	10. REQUISITIONING OFFICE (3HW33)	11. BUSINESS CLASSIFICATION (Check appropriate box(es)) <input checked="" type="checkbox"/> SMALL <input type="checkbox"/> OTHER THAN SMALL <input type="checkbox"/> DIS-ADVANTAGED <input type="checkbox"/> WOMEN-OWNED
12. F.O.B. POINT DESTINATION	14. GOVERNMENT B/L NO.  N/A	15. DELIVER TO F.O.B. POINT ON OR BEFORE (Date) August 2, 1985
13. PLACE OF INSPECTION AND ACCEPTANCE PHILADELPHIA, PA.	16. DISCOUNT TERMS <i>Net 30</i>	

## 17. SCHEDULE (See reverse for Rejections)

ITEM NO. (A)	SUPPLIES OR SERVICES (B)	QUANTITY ORDERED (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)	QUANTITY ACCEPTED (G)
	The Contractor shall furnish the necessary personnel, material and services, except as otherwise specified, to perform the services for paid advertising as specified herein as Attachment I.					
SEE BILLING INSTRUCTIONS ON REVERSE	18. SHIPPING POINT	19. GROSS SHIPPING WEIGHT	20. INVOICE NO.			17(H). TOT. (Cont. pages)
	21. MAIL INVOICE TO: (Include ZIP Code) Chief, Budget & Accounting Section (3PM31) EPA, 841 Chestnut Building, Phila., Pa. 19107				NTE \$500.	17(I). GRAND TOTAL

22. UNITED STATES OF AMERICA BY (Signature) <i>Marie Murphy</i>	23. NAME (Typed) Marie Murphy, Contract Specialist TITLE: CONTRACTING/ORDERING OFFICER
--	--



# PUBLIC VOUCHER FOR ADVERTISING

Schedule No. 576 169245

U. S. Environmental Protection Agency  
(Department or establishment, bureau or office)

Voucher prepared at Philadelphia, Pa. 19107  
(Give date and place)

THE UNITED STATES, Dr., To Delaware County Times  
(Name of publication)

(Publisher or proprietor or his representative)  
Address 500 Mildred Avenue, Primos, PA 19018

PAID BY
---------

To publication of attached advertisement in the above-named publication, as authorized by the attached Advertising Order, on

as follows:

LINE RATES (..... line): .....<sup>1</sup>{counted  
(Name of type) (Number) {space} LINES for first insertion  
at \$1.47 per line ..... \$.....  
..... subsequent insertions of .....<sup>1</sup>{counted  
(Number) {space} LINES each at  
..... per line ..... \$.....

OTHER RATES (.....-point per .....): .....  
(Size of type) (Inch, square, word, or folio) (Number of inches, squares, words, or folios)  
for first insertion at ..... per ..... \$.....  
(Inch, square, word, or folio)  
..... subsequent insertions of .....  
(Number of inches, squares, words, or folios)  
each at ..... per ..... \$.....  
(Inch, square, word, or folio)

(Here paste advertisement clipped from publication, including upper and lower rules, on each copy of voucher)

Amount .....  
Less discount at .....  
percent .....  
Amount due .....

I certify that the above attached advertisement appeared in the  
publication on .....  
(Give dates advertisement was published)  
and that the account as stated is correct and proper for payment.

Date .....<sup>2</sup> Approved for \$.....

(Authorized Certifying Officer)

Differences  
.....  
.....  
.....  
Amount verified; correct for .....  
(Signature or initials) .....

## ACCOUNTING CLASSIFICATION

5A4E03W0RF

Paid by Check No. ....

<sup>1</sup> Line out words not applicable.  
<sup>2</sup> If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the blank space below "Approved for \$....." and over his official title.

U. S. Environmental Protection Agency

July 29, 19 85

The Publisher of Delaware County Times

## AUTHORITY TO ADVERTISE

Date \_\_\_\_\_, 19\_\_\_\_

No. \_\_\_\_\_

Sir:


You are hereby authorized to publish the enclosed advertisement relating to Joint Public Notice  
of draft permit for East Coast Chemical Disposal, Inc., Marcus Hook, PA 19061  
 to be set solid, without paragraphing, and without any display in the heading unless otherwise expressly  
 authorized in the specifications attached to the advertisement, in the next edition of your paper,  
 \_\_\_\_\_ times, prior to \_\_\_\_\_ or on August 2, 1985  
 (Give date on which publication is desired)  
 provided your rates are not in excess of the commercial rates charged to private individuals, with the  
 usual discounts.

Respectfully,

## INSTRUMENT OF ASSIGNMENT

Date \_\_\_\_\_, 19\_\_\_\_

No. \_\_\_\_\_


 Marie Murphy
Title Contract Specialist

Please place in Legal News Section.

Forward Tear sheet with bill.

## INSTRUCTIONS TO PUBLISHERS

Extreme care should be exercised to insure that the specifications for advertising to be set other than solid be definite, clear, and specific since no allowance will be made for paragraphing or for display or leaded or prominent headings, unless specifically ordered, or for additional space required by the use of type other than that specified. Specifications for advertising other than solid will accompany the advertisement copy submitted to the publisher with the advertising order and copies of both documents will be furnished to the General Accounting Office with the voucher. The following is a sample of solid line advertisement set up in accordance with the usual Government requirements.

DEPARTMENT OF HIGHWAYS & TRAFFIC, D.C.  
 Bids are requested for first spring 1966 cement concrete repair contract, including incidental work, Washington, D.C., Invitation No. C-5576-H, consisting of 11,000 sq. yds. PCC Class BB sidewalk repair and 2000 cu. yds. PCC Class A pavement, alley, & driveway repair, both cut repairs only. Bidding material available from the Procurement Officer, D.C. Sealed bids to be opened in the Procurement Office at 3:00 p.m., November 15, 1965.

Your bill for this service should be rendered upon the voucher form printed on the reverse hereof immediately after the last insertion of the advertisement. The voucher, together with a marked copy of each issue of the paper containing the advertisement, should be addressed to

EPA, Region III, 841 Chestnut Building, Philadelphia, Pa. 19107 Attn: 3PM31

If copies of the publication are not available, it will be satisfactory if an affidavit of publication is furnished in lieu thereof.

If additional information is required contact  
 Joanne Cassidy (215) 597-1601.

IMPORTANT

Charges for advertising when a cut, matrix, stereotype, or electrotpe is furnished will be based on actual space used and no allowance will be made for shrinkage.

In no case shall an advertisement extend beyond the date and edition herein named for publication.



WLTZ WEIRDSIDE RADIO  
135 SOUTH 19TH STREET  
PHILADELPHIA, PA. 19103

(215) 568-2900

JOHN EDWARDS PRESENTS  
THE CHASE AND CHASE  
PHILADELPHIA PA 19107

# INVOICE

DOCUMENT NO.

DATE

PAGE

INVOICE # 08385039

8/19/85

1

ORDER #5PV171NALT

ORDER #5PV171NALT

TERMS: NET 15 DAYS EOM

THIS INVOICE MAY BE SUBJECT

TO DISCOUNTS, IF EARNED

LOC +

## AFFIDAVIT OF PERFORMANCE

PRODUCT	DATE OF BROADCAST	LENGTH	RATE CLASS	TIME	RATE
ORDERED FOR WEEK OF 7/29/85	8/02/85	1:30		6:55A	160.00
	8/02/85	1:30		7:40P	65.00
<i>James Cassidy</i> 9/9/85					
AGENCY REFERENCE NO.	STATION'S CONTRACT NO.	NUMBER OF SPOTS	GROSS	AGENCY COMMISSION	NET
	20892	2	225.00	.00	225.00

THIS STATION WARRANTS THAT PROGRAM/ANNOUNCEMENTS ABOVE INDICATED WERE BROADCAST IN ACCORDANCE WITH OFFICIAL STATION LOG. REFER DISCREPANCIES TO BUSINESS MANAGER. BROADCAST TIMES ARE APPROXIMATE.

# 610wip

WIP, MEDIA RADIO  
135 SOUTH 19TH STREET  
PHILADELPHIA, PA. 19103

ADVERTISER

US ENVIRTL PROTECT  
341 CHESTNUT BLDG  
MAILCODE 3HW33  
PHILADELPHIA, PA 19107

AGENCY OR  
MEDIA  
BUYING  
SERVICE

\*\*\* BILL DIRECT \*\*\*

ATTN:  
ADV/PROD

JOANNE CASSIDY

CONTRACT NO.

25592.00

CONTRACT DATE:

07/30/85

START DATE:

08/02/85

END DATE:

08/02/85

SALES PERSON:

ROBIN AARON

SELLING OFFICE:

23

ADVERTISER NO:

8384802

AGENCY NO:

00000001

RATE PLAN:

## CONTRACT

DAY PART		SPOT PLAN 'A'							WK	LENGTH	CLASS	RATE
MO	TU	WE	TH	FR	SA	SU						
5:30A-10:00A				1				1	:60		160.00	
3:00P- 8:00P				1				1	:60		65.00	

SPOT-PLAN 'A' 2 SPOTS/WK \$225.00 /WK

B'CAST	WEEK-OF	WEEK-OF	WEEK-OF	WEEK-OF	WEEK-OF	WEEK-OF	SPOTS	AMOUNT
MONTH								
AUG 85	7/29 'A'						2	225.00

\*\* CONTRACT TOTALS \*\*

1 WEEKS 02 225.00

LESS AGENCY COMMISSION UNLESS OTHERWISE  
NOTED. SUBJECT TO STATION'S STANDARD  
BROADCASTING CONDITIONS ON THE BACK  
HEREOF AND ANY SPECIAL CONDITIONS SET  
FORTH ABOVE OR ATTACHED HERETO.

AGENCY COPY

ACCEPTED FOR STATION

ACCEPTED FOR AGENCY (AND MEDIA BUYING SERVICE IF  
ANY) AS AGENT FOR THE ADVERTISER.

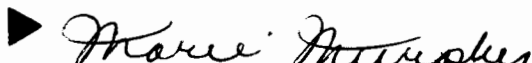
IMPORTANT: Mark all packages and papers with contract and/or order numbers.

1. DATE OF ORDER July 29, 1985	2. CONTRACT NO. (If any)	3. ORDER NO. 5PV170NALT	4. REQUISITION/REFERENCE NO.
5. ISSUING OFFICE (Address correspondence to) Environmental Protection Agency 3PM10 Region III, 841 Chestnut Building Phila., Pa. 19107		6. SHIP TO: (Consignee and address, ZIP Code) Environmental Protection Agency, Region III 841 Chestnut Building Phila., Pa. 19107 SHIP VIA: Attn: 3PM31	

7. TO: CONTRACTOR (Name, address and ZIP Code)  WIP-AM 19th & Walnut Sts. Philadelphia, PA 19103  Attn: Robin Aaron	8. TYPE OF ORDER <input checked="" type="checkbox"/> A. PURCHASE — Reference your _____  Please furnish the following on the terms and conditions specified on both sides of this order and on the attached sheets, if any, including delivery as indicated. This purchase is negotiated under authority of:  <input type="checkbox"/> B. DELIVERY — Except for billing instructions on the reverse, this delivery order is subject to instructions contained on this side only of this form and is issued subject to the terms and conditions of the above-numbered contract.
---	---

9. ACCOUNTING AND APPROPRIATION DATA  5A4E03W0RF 5.40 DCN-WJG848	10. REQUISITIONING OFFICE 3HW33	11. BUSINESS CLASSIFICATION (Check appropriate box(es)) <input type="checkbox"/> SMALL <input type="checkbox"/> OTHER THAN SMALL <input type="checkbox"/> DIS-ADVANTAGED <input type="checkbox"/> WOMEN-OWNED	
12. F.O.B. POINT DESTINATION	14. GOVERNMENT B/L NO. N/A	15. DELIVER TO F.O.B. POINT ON OR BEFORE (Date) August 2, 1985	16. DISCOUNT TERMS Rev 3d
13. PLACE OF INSPECTION AND ACCEPTANCE PHILADELPHIA, PA.			

17. SCHEDULE (See reverse for Rejections)						
ITEM NO. (A)	SUPPLIES OR SERVICES (B)	QUANTITY ORDERED (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)	QUANTITY ACCEPTED (G)
	The Contractor shall furnish the necessary personnel, material and services, except as otherwise specified, to perform the services for paid advertising as specified herein as Attachment I.					
SEE BILLING INSTRUCTIONS ON REVERSE	18. SHIPPING POINT	19. GROSS SHIPPING WEIGHT	20. INVOICE NO.			17(H). TOT. (Cont. pages)
	21. MAIL INVOICE TO: (Include ZIP Code) Chief, Budget & Accounting Section (3PM31) EPA, 841 Chestnut Building, Phila., Pa. 19107				NTE \$225.00	17(I). GRAND TOTAL

22. UNITED STATES OF AMERICA BY (Signature) 	23. NAME (Typed) Marie Murphy, Contract Specialist TITLE: CONTRACTING/ORDERING OFFICER
--	--

Schedule No. 5P670A41

(Department or establishment, bureau or office)

(Give date and place)

-----  
(Name of publication)

(Publisher or proprietor or his representative)

To publication of attached advertisement in the above-named publication, as authorized by the attached Advertising Order, on

**AMOUNT**

**Dollars**

**Ctd.**

5:30-10 a.m.  
\$160.

3-8 p.m.  
\$ 65.00

-----  
(Number)

	\$225.00
--	----------

(Size of type)

(Inch, square, word, or folio)

(Number of inches, squares,  
words, or folios)

(Inch, square, word, or folio)

(Number of inches, squares, words, or folios)

(Inch, square, word, or folio)

(Here paste advertisement clipped from publication, including upper and lower rules, on each copy of voucher)

Amount \_\_\_\_\_

**Less discount at**

-----percent.

Amount due.....

(live dates advertisement was published)

**and that the account as stated is correct and proper for payment.**

**Date** .....

<sup>2</sup> Approved for S.

-----  
(Authorized Certifying Officer)

### Differences

**Amount verified; correct for**

(Signature or initials).

### ACCOUNTING CLASSIFICATION

5A4E03W0RF

Paid by Check No. ....

<sup>1</sup> Line out words not applicable.

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U.S. Environmental Protection Agency

July 29, 1985

The Publisher of

AUTHORITY TO ADVERTISE

Date \_\_\_\_\_, 19\_\_\_\_  
No. \_\_\_\_\_

Sir:

announce

You are hereby authorized to ~~publish~~ the enclosed advertisement relating to Joint Public Notice of Draft Permit for East Coast Chemical Disposal, Marcus Hook, PA 19061. to be set solid, without paragraphing, and without any display in the heading unless otherwise expressly authorized in the specifications attached to the advertisement, in the \_\_\_\_\_ edition of your paper, \_\_\_\_\_ times, prior to \_\_\_\_\_ or on August 2, 1985 (Give date on which publication is desired) provided your rates are not in excess of the commercial rates charged to private individuals, with the usual discounts.

Respectfully,

*Marie Murphy*  
Marie Murphy

INSTRUMENT OF ASSIGNMENT

Date \_\_\_\_\_, 19\_\_\_\_  
No. \_\_\_\_\_

Title Contract Specialist

INSTRUCTIONS TO PUBLISHERS

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# 1210 WCAU-AM RADIO

CBS RADIO-A DIVISION OF CBS INC.

PLEASE  
SEND  
PAYMENT  
TO:

WCAU-AM  
P.O. BOX 7660  
PHILADELPHIA, PA 19101

CONTRACT #	INVOICE DATE	INVOICE #	P#
28753	08/25/85	80047	
STATION CONTACT			
WILLIAM BOONE			

## INVOICE AND AFFIDAVIT

US ENVIRONMENTAL AGC  
111 & WALNUT STREETS  
PHILADELPHIA, PA  
19106

TERMS	BILLING CYCLE	BILLING METHOD
UPON RECEIPT	STANDARD	MO AS AIR
ADVERTISER	STATION/MARKET	
US ENVIRONMENTAL AGC	WCAU/PHILADELPHIA	
PRODUCT	SALESPERSON/OFFICE	
ENVIRONMENTAL WASTE TR	KITTY BURNS	

DATE= 1, SUB= 2, SEC= , SLP= 2, AGY= , ADV=

ORDERED					
LINE #	TIMES	LENGTH	DAYS	# ORDERED	
1	3	30	F	2	
<p>ARTIST HAVE BEEN</p> <p><i>Joanne Cassidy</i></p>					
TOTAL ORDERED				2	

AIRED			
DAY & DATE	TIMES	RATE	PRODUCT/COPY
FRI 08/02	12:23P		
FRI 08/02	1:39P		
<p>9-26-85</p>			
TOTAL AIRED			

RECONCILIATION
<p>2:49 PM '85</p> <p><i>Lillian M. DeVose</i></p> <p>LILLIAN M. DEVOSE, NOTARY PUBLIC PHILADELPHIA, PHILADELPHIA COUNTY MY COMMISSION EXPIRES JULY 10, 1989 Member, Pennsylvania Association of Notaries</p>
TOTAL

WE WARRANT THAT, IN ACCORDANCE WITH CERTIFIED STATION LOGS, THE SCHEDULE AS ABOVE INDICATED WAS BROADCAST.

CALCULATIONS	
ORDERED	80
PLUS	
RECONCILING	
EQUALS	
AIRED	80

NOTARIZED AFFIDAVITS REQUIRED  
NOTARIZED CREDITS REQUIRED

NTROL # 04656

ORIGINAL

80.00

PAY THIS AMOUNT



WCAU/CBS  
RADIONEWS 1210

A CBS Owned Station in Philadelphia

ANA/RAB

# RADIO "TEAR-SHEET" PROCEDURE

FORM AT BOTTOM OF SCRIPT CERTIFIES WHICH TAPE SUPPLIED BY ADVERTISER RAN.

Client: US ENVIRONMENTAL AGENCY

For: 5PVI70NALT WASTE TRT

Begin: 8/2

End: 8/2

Date: 9/6

THE U.S. ENVIRONMENTAL PROTECTION AGENCY AND THE PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL RESOURCES ARE EACH PROPOSING TO ISSUE A PERMIT TO EAST COAST CHEMICAL: DISPOSAL, INC. TO STORE AND TREAT HAZARDOUS WASTE AT IT'S PLANT AT 201 EAST TENTH STREET IN MARCUS HOOK. COPIES OF THE DRAFT PERMIT ARE AVAILABLE AT THE EPA OFFICE IN PHILADELPHIA, THE DER OFFICE IN NORRISTOWN, THE MARCUS HOOK BOROUGH MUNICIPAL BUILDING, AND THE DELAWARE COUNTY PLANNING DEPARTMENT IN MEDIA. COMMENTS WILL BE ACCEPTED UNTIL SEPTEMBER 16, 1985. FOR MORE INFORMATION CALL JOANNE CASSIDY IN PHILADELPHIA AT 597-1601 OR LARRY LUNSK IN NORRISTOWN AT (215) 270-1920.

*Lillie M. DeVose*  
LILLIE M. DEVOSE, NOTARY PUBLIC  
PHILADELPHIA, PHILADELPHIA COUNTY  
MY COMMISSION EXPIRES JULY 10, 1989  
Member, Pennsylvania Association of Notaries

▼ (STAMP OR PRINT THIS FORM ON THE BOTTOM OF YOUR SCRIPT PAPER)

## STATION DOCUMENTATION STATEMENT APPROVED BY THE CO-OPERATIVE ADVERTISING COMMITTEE OF THE ASSOCIATION OF NATIONAL ADVERTISERS

This announcement was broadcast 2 times, as entered in the station's program log. The times this announcement was broadcast were billed to this station's client on our invoice(s) number/dated 80047 at his earned rate of:

\$ 40.00 each for 2 announcements, for a total of \$ 80.00  
\$        each for        announcements, for a total of \$         
\$        each for        announcements, for a total of \$       

(Notarize above)

Signature of station official  
BUSINESS MANAGER  
Typed name and title

WCAU-AM  
Station

**WCAU/CBS RADIO 1210**

CBS RADIO A DIVISION OF CBS INC.

**STATEMENT OF ACCOUNT**

# 149

PLEASE SEND PAYMENT TO:

WCAU-AM  
 P.O. BOX 7040  
 PHILADELPHIA, PA 19101

CLIENT

US ENVIRONMENTAL AGC  
 601 & WALNUT STREETS  
 PHILA., PA.  
 19106

STATEMENT DATE

08/21/85

PAYMENTS INCLUDED THRU

09/31/85

INVOICES INCLUDED THRU

09/31/85

ADVERTISER

US ENVIRONMENTAL AGC

STATION/MARKET

WCAU / PHILADELPHIA PA

SALESPERSON/OFFICE

LITTY BURNS

*57PV170*

CONTRACT #	TRANSACTION	INVOICE #	DATE	AMOUNT
29753	INVOICE	80047	08/25/85	80.00
<p>           1 MONTH            2 MONTHS            3 MONTHS            4 MONTHS            OVER 4 MONTHS         </p>				
CURRENT	PAST DUE	THIS AMOUNT	TOTAL DUE	
80.00	.00	→	80.00	

IMPORTANT: Mark all packages and papers with contract and/or order numbers.

1

1. DATE OF ORDER July 29, 1985	2. CONTRACT NO. (If any)	3. ORDER NO. 5PV171 NALT	4. REQUISITION/REFERENCE NO.
5. ISSUING OFFICE (Address correspondence to) Environmental Protection Agency 3PM10 Region III, 841 Chestnut Building Phila., Pa. 19107		6. SHIP TO: (Consignee and address, ZIP Code) Environmental Protection Agency, Region III 841 Chestnut Building Phila., Pa. 19107 SHIP VIA: Attn: 3PM31	

7. TO: CONTRACTOR (Name, address and ZIP Code)  WCAU-AM City Line Ave. & Monument Road Philadelphia, PA 19131  Attn: Kitty Burns	8. TYPE OF ORDER <input checked="" type="checkbox"/> A. PURCHASE — Reference your _____  Please furnish the following on the terms and conditions specified on both sides of this order and on the attached sheets, if any, including delivery as indicated. This purchase is negotiated under authority of:  <input type="checkbox"/> B. DELIVERY — Except for billing instructions on the reverse, this delivery order is subject to instructions contained on this side only of this form and is issued subject to the terms and conditions of the above-numbered contract.
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9. ACCOUNTING AND APPROPRIATION DATA  544E03WORE DCN-W56847 25.40	10. REQUISITIONING OFFICE 3HW33
11. BUSINESS CLASSIFICATION (Check appropriate box(es)) <input type="checkbox"/> SMALL <input checked="" type="checkbox"/> OTHER THAN SMALL <input type="checkbox"/> DIS-ADVANTAGED <input type="checkbox"/> WOMEN-OWNED	12. F.O.B. POINT DESTINATION
13. PLACE OF INSPECTION AND ACCEPTANCE PHILADELPHIA, PA.	14. GOVERNMENT B/L NO. N/A
15. DELIVER TO F.O.B. POINT ON OR BEFORE (Date) August 2, 1985	16. DISCOUNT TERMS Net 30

17. SCHEDULE (See reverse for Rejections)

ITEM NO. (A)	SUPPLIES OR SERVICES (B)	QUANTITY ORDERED (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)	QUANTITY ACCEPTED (G)
	The Contractor shall furnish the necessary personnel, material and services, except as otherwise specified, to perform the services for paid advertising as specified herein as Attachment I.					
SEE BILLING INSTRUCTIONS ON REVERSE	18. SHIPPING POINT	19. GROSS SHIPPING WEIGHT	20. INVOICE NO.			17(H). TOT. (Cont. pages)
	21. MAIL INVOICE TO: (Include ZIP Code) Chief, Budget & Accounting Section (3PM31) EPA, 841 Chestnut Building, Phila., Pa. 19107				NTE \$80.00	17(I). GRAND TOTAL

22. UNITED STATES OF AMERICA  
BY (Signature)

*Marie Murphy*

23. NAME (Typed)

Marie Murphy, Contract Specialist  
TITLE: CONTRACTING/ORDERING OFFICER

# PUBLIC VOUCHER FOR ADVERTISING

Schedule No. 5PV1701A

U. S. Environmental Protection Agency  
(Department or establishment, bureau or office)  
 Voucher prepared at Philadelphia, Pa. 19107  
(Give date and place)  
 THE UNITED STATES, Dr., To WCAU-AM  
(Name of publication)  
City Line Ave. and Monument Road, Phila., PA 19131  
(Publisher or proprietor or his representative)

PAID BY
---------

Address \_\_\_\_\_

To publication of attached advertisement in the above-named publication, as authorized by the attached Advertising Order, on

\_\_\_\_\_ as follows:

**ANNOUNCEMENT**  
~~KNX RADIO~~ 30 sec. line): 2 <sup>1</sup>{counted } LINES for first insertion  
(Name of type) (Number) space  
 at \_\_\_\_\_ per line . . . . . \$ \_\_\_\_\_  
 \_\_\_\_\_ subsequent insertions of \_\_\_\_\_ <sup>1</sup>{counted } LINES each at  
(Number) space  
 \_\_\_\_\_ per line . . . . . \$ \_\_\_\_\_

OTHER RATES ( \_\_\_\_\_ -point per \_\_\_\_\_):  
(Size of type) (Inch, square, word, or folio) (Number of inches, squares, words, or folios)  
 for first insertion at \_\_\_\_\_ per \_\_\_\_\_ \$ \_\_\_\_\_  
(Inch, square, word, or folio)  
 \_\_\_\_\_ subsequent insertions of \_\_\_\_\_  
(Number of inches, squares, words, or folios)  
 each at \_\_\_\_\_ per \_\_\_\_\_ \$ \_\_\_\_\_  
(Inch, square, word, or folio)

(Here paste advertisement clipped from publication, including upper and lower rules, on each copy of voucher)

Amount \_\_\_\_\_  
 Less discount at \_\_\_\_\_ percent.  
 Amount due \_\_\_\_\_

I certify that the above attached advertisement appeared in the  
 publication on \_\_\_\_\_  
(Give dates advertisement was published)  
 and that the account as stated is correct and proper for payment.  
 Date \_\_\_\_\_ <sup>2</sup>Approved for \$ \_\_\_\_\_  
 \_\_\_\_\_  
(Authorized Certifying Officer)

Differences \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Amount verified; correct for \_\_\_\_\_  
 \_\_\_\_\_  
 (Signature or initials) \_\_\_\_\_

## ACCOUNTING CLASSIFICATION

5A4E03W0RF

Paid by Check No. \_\_\_\_\_

<sup>1</sup> Line out words not applicable.  
<sup>2</sup> If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the blank space below "Approved for \$ \_\_\_\_\_" and over his official title.

U.S. Environmental Protection Agency

July 29, 1985

The Publisher of WCAU -AM

## AUTHORITY TO ADVERTISE

Date \_\_\_\_\_, 19\_\_\_\_

No. \_\_\_\_\_

Sir:

announce

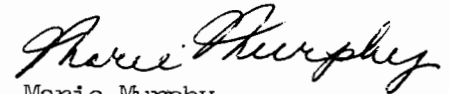
You are hereby authorized to ~~publish~~ the enclosed advertisement relating to Joint Public Notice  
of Draft Permit for East Coast Chemical Disposal, Inc. Marcus Hook, PA 19061.

to be set solid, without paragraphing, and without any display in the heading unless otherwise expressly  
authorized in the specifications attached to the advertisement, in the \_\_\_\_\_ edition of your paper,  
\_\_\_\_\_ 2 \_\_\_\_\_ times, prior to \_\_\_\_\_ or on August 2, 1985

(Give date on which publication is desired)

provided your rates are not in excess of the commercial rates charged to private individuals, with the  
usual discounts.

Respectfully,

  
Marie Murphy

## INSTRUMENT OF ASSIGNMENT

Date \_\_\_\_\_, 19\_\_\_\_

No. \_\_\_\_\_

Title Contract Specialist

## INSTRUCTIONS TO PUBLISHERS

Extreme care should be exercised to insure that the specifications for advertising to be set other than solid be definite, clear, and specific since no allowance will be made for paragraphing or for display or headed or prominent headings, unless specifically ordered, or for additional space required by the use of type other than that specified. Specifications for advertising other than solid will accompany the advertisement copy submitted to the publisher with the advertising order and copies of both documents will be furnished to the General Accounting Office with the voucher. The following is a sample of solid line advertisement set up in accordance with the usual Government requirements.

DEPARTMENT OF HIGHWAYS & TRAFFIC, D.C.  
Bids are requested for first spring 1966 cement concrete repair contract, including incidental work, Washington, D.C., Invitation No. C-5576-H, consisting of 11,000 sq. yds. PCC Class BB sidewalk repair and 2000 cu. yds. PCC Class A pavement, alley, & driveway repair, both cut repairs only. Bidding material available from the Procurement Officer, D.C. Sealed bids to be opened in the Procurement Office at 4:00 p.m., November 15, 1965.

Your bill for this service should be rendered upon the voucher form printed on the reverse hereof immediately after the last insertion of the advertisement. The voucher, together with a marked copy of each issue of the paper containing the advertisement, should be addressed to

EPA, Region III, 841 Chestnut Building, Philadelphia, Pa. 19107

If copies of the publication are not available, it will be satisfactory if an affidavit of publication is furnished in lieu thereof.

If additional information is required contact

Joanne Cassidy at 215-597-1601.

IMPORTANT

Charges for advertising when a cut, matrix, stereotype, or electrotpe is furnished will be based on actual space used and no allowance will be made for shrinkage.

In no case shall an advertisement extend beyond the date and edition herein named for publication.

Joint Notice of Proposed Issuance of a Permit Under  
Resource Conservation and Recovery Act

United States Environmental Protection Agency, Region III  
841 Chestnut Building, Philadelphia, Pennsylvania 19107

in conjunction with the

Pennsylvania Department of Environmental Resources  
Bureau of Solid Waste Management  
1875 New Hope Street, Norristown, Pennsylvania 19401

Notice Date: August 2, 1985

The United States Environmental Protection Agency (EPA) and the Pennsylvania Department of Environmental Resources (PA-DER) propose to issue a permit for storage and treatment of hazardous waste to East Coast Chemical Disposal, Inc., 201 East Tenth Street, Marcus Hook, PA 19061. The EPA permit is to be issued under the authority of the Resource Conservation and Recovery Act (RCRA) while the State Permit is to be issued under authority of the Pennsylvania Solid Waste Management Act of 1980. The proposed facility has been assigned EPA permit number PAD 98 070 6162.

Facility Description

East Coast Chemical Disposal (ECCD) has applied to operate a facility for storage and treatment of hazardous waste in drums only to service the needs of small and medium volume generators of hazardous wastes. The customers of the facility will be those generators who do not have the facilities for adequate handling of the waste they generate.

Containerized waste materials will be brought to the site in Marcus Hook, Delaware County, Pennsylvania in 55 gallon drums. The waste accepted will be segregated according to their chemical and physical characteristics as determined by both pre-acceptance chemical analysis and spot checks on received materials.

The treatment processes to be used will be specific to each class of waste treated. Typical processes to be employed include neutralization in drums only. In addition, recoverable solvents will be collected for off-site processing by a resource recovery facility. Solids and sludges generated will be disposed of at an approved and fully permitted land disposal facility. Specific treatment processes to be used for each class of waste materials will be a part of each waste analysis submitted for approval before the waste is accepted by the facility.

The treatment and storage areas will both have containment systems in the event of a spill or leak. The storage and treatment facility will have 15 storage cells to ensure compatibility of waste and a separate area for treatment in drums.

DER Tentative Decision

Issue a permit for hazardous waste treatment and storage. However, this facility will have to be properly bonded before this permit can be issued.

EPA Tentative Decision

Issue the permit with the following requirements: The permit includes "boilerplate" requirements which must be in all EPA permits per regulation 40 C.F.R. §270.30. A permit issued by the Administrator or authorized representative after the date of enactment of the Hazardous and Solid Waste Amendments of 1984 shall require corrective action for all releases of hazardous waste or hazardous constituents from any solid waste management unit at a facility seeking a permit regardless of the time at which waste was placed in such units. The Permittee has documented that there are no solid waste management units within the ECCD facility boundaries at its Marcus Hook site.

Public Participation

Persons wishing to comment on the draft permit, permit application or object to permit issuance must submit their comments in writing. Duplicate copies of comments should be sent to the:

Environmental Protection Agency, Region III  
841 Chestnut Building  
Philadelphia, PA 19107  
ATTN: Gil Horwitz  
Pennsylvania Section (3HW33)

and

Pennsylvania Department of Environmental Resources  
Bureau of Solid Waste Management  
1875 New Hope Street  
Norristown, PA 19401  
ATTN: Lawrence H. Lunsik

All comments received within 45 days of this public notice will be considered in the formulation of the final determinations regarding the permits.

In the event the Regional Administrator (EPA) or the Regional Solid Waste Manager (PA-DER) receives written notice of opposition to the draft permit and a request for a public hearing within the comment period referenced above, a joint EPA/Pennsylvania-DER hearing shall be scheduled at a location convenient to the nearest population center to the proposed facility. Any person requesting a hearing must raise all reasonably ascertainable issues and must include all reasonable available arguments, factual grounds and supporting material. If a public hearing is required, public notice will be given at least 30 days before the hearing. Any requests for a public hearing should be addressed to the Regional Administrator, Environmental Protection Agency

Region III, 841 Chestnut Building, Philadelphia, PA 19107 and/or the Regional Solid Waste Manager, Pennsylvania Department of Environmental Resources, 1875 New Hope Street, Norristown, PA 19401.

EPA's administrative record, including the application, all data submitted by the applicant, the fact sheet, the draft permit, maps showing the exact facility location, and comments received, and also a copy of the State draft permit, may be reviewed and copied at EPA, Region III, 841 Chestnut Building, 6th floor, Philadelphia, Pennsylvania 19107, between the hours of 8:30 a.m. and 4:30 p.m. Monday through Friday. A copying machine will be provided for public use at a charge per page. Any person desiring further information, copies of portions of the administrative record, or an appointment to review the record should contact Joanne Cassidy at the above address or call (215) 597-1601.

A copy of the State Administrative record, including the application, draft permit and fact sheet will be available for review at the Department of Environmental Resources, Bureau of Solid Waste Management, 1875 New Hope Street, Norristown, PA 19401. Any person desiring further information should contact Mr. Larry Lunsik at the above address or call (215) 270-1920.

Copies of the application, EPA/DER draft permits and EPA fact sheet are also available at the Marcus Hook Borough Municipal Building located at Tenth & Green Streets, Marcus Hook, PA, and the Delaware County Planning Department located at the Fronefield Building, Third & Orange Street, Media, PA.

After consideration of all written comments and of the requirements and policies in RCRA and appropriate regulations, the EPA Regional Administrator and the PA-DER Regional Solid Waste Manager will make their decisions regarding the permit issuance. If the determinations are substantially unchanged from those announced by this notice, the EPA Regional Administrator and the PA-DER Regional Solid Waste Manager will so notify all persons submitting written comments. If the determinations are substantially changed, the EPA Regional Administrator and the PA-DER Regional Solid Waste Manager will issue a joint public notice indicating the revised determinations.



File  
OK 7/29

## Radio Announcement

The U.S. Environmental Protection Agency and the Pennsylvania Department of Environmental Resource are <sup>each</sup> preparing to issue a permit to East Coast Chemical Disposal, Inc. to ~~store~~ <sup>and treat</sup> hazardous waste at its plant at 201 East Tenth Street in Marcus Hook. Copies of the draft permit ~~and~~ <sup>supporting documents</sup> are available at the EPA Office in Philadelphia, the DER Office in Norristown, the Marcus Hook Borough Municipal Building, and the Delaware County Planning Department in Media. Comments will accepted until ~~to~~ September 16, 1985. For more information call Joanne Cassidy in Philadelphia at 597-1601 or Larry Lunsk in Norristown at (215) 270-1920.

# RADIO ANNOUNCEMENT

WCAU-AM

The U.S. Environmental Protection Agency and the Pennsylvania Department of Environmental Resources are each proposing to issue a permit to East Coast Chemical Disposal, Inc. to store and treat hazardous waste at it's plant at 201 East Tenth Street in Marcus Hook. Copies of the draft permit are available at the EPA Office in Philadelphia, the DER Office in Norristown, the Marcus Hook Borough Municipal Building, and the Delaware County Planning Department in Media. Comments will be accepted until September 16, 1985. For more information call Joanne Cassidy in Philadelphia at 597-1601 or Larry Lusk in Norristown at (215) 270-1920.

*7/29 - Read announcement to Betty Burns &  
mailed script with vouchers.*

RADIO ANNOUNCEMENT

WIP-AM

The U.S. Environmental Protection Agency and the Pennsylvania Department of Environmental Resources are each proposing to issue a permit to East Coast Chemical Disposal, Inc. to store and treat hazardous waste at its plant at 201 East Tenth Street in Marcus Hook. Copies of the draft permit are available at the EPA Office in Philadelphia, the DER Office in Norristown, the Marcus Hook Borough Municipal Building, and the Delaware County Planning Department in Media. Comments will be accepted until September 16, 1985. For more information call Joanne Cassidy in Philadelphia at 597-1601 or Larry Lunsik in Norristown at (215) 270-1920.

*7/30. Read announcement to Zoline & mailed script with stickers.*